INFORMATION & ENTRY FORM

The Vision of the Better Business Bureau is an ethical marketplace where buyers and sellers can trust each other. The Mission is to be the leader in advancing marketplace trust.

The BBB seeks to create a community of trustworthy businesses, setting standards for marketplace trust, encouraging and supporting best practices, celebrating marketplace role models and denouncing substandard marketplace behavior.

The Better Business Bureau has established an annual awards program to promote and celebrate public recognition of for-profit businesses that are positive examples who maintain a solid commitment to conducting their business practices in an ethical fashion.

Held in partnership with
Abilene Christian University
Hardin-Simmons University
McMurry University

INFORMATION

The Better Business Bureau Torch Award for Marketplace Ethics is open to all for-profit businesses that serve retail and wholesale markets in Brown, Callahan, Coleman, Eastland, Fisher, Jones, Mitchell, Nolan, Runnels, Scurry, Shackelford, Stephens and Taylor counties.

ENTER

Individuals and employees are encouraged to make nominations for this prestigious recognition in accordance to the criteria for the award. Customers are also encouraged to nominate companies with whom they do business that they feel meet the Torch Award criteria.

CATEGORIES

The Torch Award for Marketplace Ethics will be awarded to a company with 1 to 10 employees, 11 to 99 and 100+ employee.

JUDGING PANEL

Candidates for the Torch Award will be evaluated by an independent prestigious panel of judges from the Business and Academic Community.

MORE INFO

Visit our web site: www.bbb.org/abilene/torch-awards or Call: 325-691-1533

DEADLINE FOR NOMINATIONS: 09/03/18

I WANT TO NOMINATE

Company: ________________________________
Address: ____________________________________
________________________________________ Contact: ______________________
Phone: ______________ Email: ______________________
Submitted by: ______________________________
Address: ____________________________________
________________________________________ Email: ______________________
Phone: ______________ Email: ______________________
Reason for Nomination ______________________

DEADLINE TO MAIL, FAX, EMAIL OR DROP OFF FORM BY: SEPTEMBER 3, 2018

Fax: 325-691-0309 Email: info@abilene.bbb.org

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